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Targum Jonathan on Malachi
Targum Yonatan on Malachi
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-https://www.sefaria.org

Targum Yonatan on Malachi

## Chapter 1

:Casting a great plague upon Israel by the hand of the angels of the heavens, Ezra Safra
And if Timron, in what way will you show us mercy? Wasn't he a brother of Esau to Jacob? And if you show us mercy, Jacob, and
Esau, you will show us mercy. The armies of Einon will not understand, and I will be behind, and they
will call out, "The land of the wise is a people, and the people of the high places will be like a pole: even the blind: and their eyes will see, and the sun will rise, and they will call out, "Even so, and the borders of Israel will be like a pole."

Is it permissible for a person to call the name of "Father" and "Servant" to be preceded by their Lord? If it is "Father", I am a witness from before me, and if it is "Chervon", I am a witness from before me. I said, "O armies, be a priest, and if they boast about something, I will be praised in your name." :They are ashamed to
offer sacrifices on my altars, a far-off sacrifice, and if they boast about what is far-off in knowledge, they say, "It is enough to be a lie."
And Dathun, who sacrifices a bull to the Daba, is not there, and Dathun, who sacrifices a ram and a ram, is not there: I will bring them near as a punishment for your authority, your strength, may I be angry with you, or may I turn my anger against you, O armies.
And as the sun rose before God, and he received a sun from the heavens, so they were turned to the right side, and he said: O hosts!
Who has struck the house of my sanctuary with a rod, and the pillars of my sanctuary with a rod, and you shall not offer on my altar a far-off sacrifice that is not seen? I have said before you with a rod, O hosts, and a sacrifice for the sight of the enemy, I will not accept it.
I will be a great God among the people, and in all the land of Eden, the land of the wicked, I will accept your sacrifices, and my name will be great, holy, and holy, like the sacrifices of the firstborn. I will be a great God among the people, and I will say, O Lord,
And those who profane it will be in the knowledge of it, saying, "It is enough to be a vessel, and it is a vessel that gives a gift from it."
And if Timron had been a slave to us and had been a slave to us, he said, "He will be a soldier and will kill a donkey." And if Daghir and Dimriah and will kill a donkey for him in the sacrifice, he will accept his donkey in the wilderness, he said, "And if Diab is a slave in the wilderness, and if he is a slave in the herd, he must make a vow and sacrifice a ram before them." King Aryeh: I said, "O my people, and my name is Hassin in my midst."

## Chapter 2

And if you do not accept and do not equalize,
I will enter upon you to give you a gift, and you will call upon my name, saying, O Lord of hosts, and I will send: Because you are the land and the land of Eloth, you will be blessed, and even the land of Eloth, I will make you equal, I will enter upon you to give you a gift, and I will make you equal, In the gift of alms upon alms and I will abolish many: a feast and a feast of offerings shall be avoided: and you shall
know that I have sent you to prepare a feast, and you shall command me, and I will surely be with you, even if I say, O hosts.
:When I arose, she was with me, my life and peace, and she loved me like a wolf. She taught me peace, from whom I was afraid. She taught me a lesson, The Lord said to me, "The Lord will bring you out of the city of Jerusalem, and you will be like the Lord your God One
Father of us all, is there not one God, one Creator, who gives us what is the law? If a man lies to his brother, he will rise again. But with our Father

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They have lied, O daughter of Judah, and you have done an abomination in Israel and in Jerusalem. And they have destroyed the daughter of Judah: The soul of the holy place is before them, O daughter of the womb, and you have made it a bed for the wealth of the women, the daughter of the sons of the stars.
Yeshua will send a man to serve us, the son of Jacob, and if he is a priest, will he not be a sacrificer: a sacrifice in the house of the sanctuary, according to the number of hosts?
And the decree of the Lord, the servant of the Lord, is a veil of mourning,

Was not Abraham my only son? From whom did you beget me? And what is one with the eyes of God that they should be established with him? And a child from before, and you shall be preserved in your soul, and in the sign of your purity, you shall not lie.
But if you turn away from her, says the God of Israel, and do not cover your sin with your clothes, says the Lord of hosts: and you will be purified in your soul, and you will
not lie to God, O God, in your pride, and if you will boast in what God has done for me in knowledge, saying, "David, let him be established before me, and let him be ashamed before me." Oh my God, David, the servant of Dinah!

Chapter 3

I will send an angel and show him my face, and he will bring him to the temple of the Lord, the God of hosts, in the house of the Lord: and the angel of the Lord stood in the house of the Lord, and he said to me, O God of hosts.
And who shall be called the day of my judgment, and who shall stand in the wilderness of her captivity, with the fire of her wrath, as a woman
of her sins: and as the burning of her, A sacrifice in their name: And the sacrifice of the man of Judah shall be revealed before them, and the inhabitants of Jerusalem shall be as in the days of
Alma, and as in the days of the former days.
And I will reveal myself to the servant of Dinah, and my words will be true to the witness of my life in Harashia, and in Gaipia, and in Demishtabin, to Shekra, and in Bansei Agra, Dagira, Armla, and you will give them and the judge of Giora will be established, and they will not reject them: From my beginning I said, O armies
But I, O God, will not turn away from my presence, and I will make the children of Israel a pool of blood: in the pool of judgment, the judgments of the law are broken.
For the days of my father's death, they will not deviate from my commandments, and they will not be able to do good to me, and I will turn away from my decrees: for I will say, O armies, and if they do, what will they turn away from?
The man who had previously provoked Dinah, the lion of Aten, had previously provoked me, and if they were to say, "What did you provoke me with before?" in Ma'asharia and in Betarmata.
:Bluta Atun Mitlatin Ukadami Atun Margzin Amma Kolhoun
The prophet said, "All the tithes of the house of Ozra, and Parnos will be like the fire of the temple of the Lord, and they will be like the fire of the Lord in the house of the Lord." He said, "O hosts, if I do not open the way, then the fire of the heavens will be like the fire
of the heavens, and I will make a covenant with you, and you will make a covenant with me Gupna Bhakla: O armies!

And all the nations shall rejoice, and all the peoples shall be glad

And if they are to be praised, what is the duty of the Prophet before you? :Let us bow down before me, O God, and say, "Let us not be afraid of the evil that has come before us, O God, and what treasure shall we have for ourselves? Let
And I will pour out my blood on the sick, a man with his companions, and he will hear before them, O my exiles, and I will write a book: I will write before them, O my exiles, and they will call upon the heavens, and I will be exalted before me. I said, O armies, for one day I will come to the temple of the Lord, and I will be exalted above them, as :Dahis Gavru on the creation
of the world, the time of his birth: and the wisdom and vision between Tzedikaya and Rashiya, between the world of his birth, the time

For the day will come upon the city as a blazing fire, and all the wise men thereof shall be as a rod, and all the servants of sin shall be as weak as a rod: and thy face shall be as the day of my judgment, saying, O army of the poor, he shall not return to the land of the poor:
and thou shalt be set in the midst of the gates of my house, and shalt be cast out shall be cast out, and shall be cast out, and shall be cast out, and shall be cast out, and shall be cast out, and shall be cast out, and shall be cast out, and shall be cast The wise men of Israel, the sons of Israel, were to be
found in the land of Egypt, and they were to be found in the land of Egypt. They were to be found in the land of Egypt, and they were to be found in the land of Egypt.
I will send Elijah the prophet before the days of the Lord, and he will come

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And the heart of the fathers shall be turned towards the children, and the heart of the children towards their fathers: for I will never reveal myself, nor will I forget all that I have done in my debt: and I will surely repent.